UNITED STATES BANKRUPTCY COURT FOR THE NORTHERN DISTRICT OF CALIFORNIA

In Re: PG&E Corporation Bankruptcy Case No.: 19-30088-DM

and Pacific Gas and Electric Company AP Case No.: Click or tap here to enter text.

District Court Case No.: Lead Case #4:20-cv-01493-

HSG; Related Case Nos. 4:20-cv-01621; 20-cv-01652; 4:20-cv-01654; 4:20-cv-01658 and 4:20-cv-01659

CERTIFICATE OF RECORD

The undersigned Clerk of the U.S. Bankruptcy Court hereby certifies that the record on appeal is complete and ready for transmission. The Designation of Record and Statement of Issues have been filed. The status of the transcripts are as follows:

| \boxtimes | Designated transcript(s) have been filed with this Court. | |
|-------------|---|--------------------------------|
| | No transcripts were requested by Appellant or Appellee. | |
| | Other: Click or tap here to enter text. | |
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| | | |
| | | Edward Emmons, Clerk |
| | | United States Bankruptcy Court |
| Data | 2/26/2020 | Day Dawy Chamban |
| Date: | 3/26/2020 | By: <u>DaWana Chambers</u> |
| | | Deputy Clerk |

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Certificate of Mailing

I, the undersigned, a regularly appointed and qualified deputy clerk in the office of the United States Bankruptcy Court for the Northern District of California, at San Francisco, hereby certify:

That I, in the performance of my duties as such clerk, served a copy of the foregoing document by depositing it in the regular United States mail at San Francisco, California, on the date below, in a sealed, postage pre-paid envelope, addressed as listed below.

Date: 3/26/2020 <u>DaWana Chambers</u> Deputy Clerk

Susan Y. Soong, Clerk of Court United States District Court Phillip Burton Federal Building & United States Courthouse 450 Golden Gate Avenue, 16th Floor San Francisco, CA 94102

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